PLEASE ATTACH A CURRENT STUDENT PICTURE



## THE EDGE REGISTRATION FORM: 2024-2025

PLEASE PRINT ALL REQUESTED INFORMATION:

	Total a ot. I dai reg	istration #:	(Found on Offer	tory Env	/eiope)
1st Child's Full Na	ıme:				Gender: M / F
Birthday:/_/	<u>/</u>	Grade in Sept. 2	024:		
How many years of	Religious Education	has he/she received?			
Is he/she Baptized	in the Catholic Churc	ch? Y / N Has he/	she received 1st Hol	y Comm	nunion? Y / N
	_				ion/Communion) Y / N
Special Needs? _					
If registering a 2 <sup>nd</sup>	d Child, Full Name:_				Gender: M /
Birthday:/	<u>/</u>	Grade in Sept. 2	2024	_	
How many years o	of Religious Education	n has he/she received	?		
Is he/she baptized	I in the Catholic Churc	ch? Y/N Has he	she received 1st Ho	ly Comn	nunion? Y / N
Will he/she be atter	nding Sacramental P	rep classes? (Prepari	ng to make their 1st (	Confess	ion/Communion) Y / N
			·		
Mother's Full Name	:		E-mail:		
A dalagoo.		City	C4a	40	_ZIP
Home Phone #: (	)				
Cell Phone #: Fathe	er ()	Cell Phone #	Mother ()_		
				7.51	
am interested in vo	lunteering as a Core	e Team member.*	Υ	/ N	
If you answer "yes" to the abov	ve, you will be contacted via pl	hone to discuss the possibility	of volunteering. A mutual ded	cision will b	e made after initial conversation
'If you answer "yes" to the abov	ve, you will be contacted via pleter to <i>The EDGE</i> by	hone to discuss the possibility oppositely providing food supp	of volunteering. A mutual decort. ^ Y		e made after initial conversation
If you answer "yes" to the above would like to minist of you answered "yes" to the a	ve, you will be contacted via place ter to <i>The EDGE</i> by above, you will be asked to pro	hone to discuss the possibility of providing food suppovide food for various events/cla	of volunteering. A mutual decort. ^ Y asses during the year.	cision will b	
If you answer "yes" to the above would like to minist of you answered "yes" to the a	ve, you will be contacted via place ter to <i>The EDGE</i> by above, you will be asked to pro	hone to discuss the possibility of providing food suppovide food for various events/cla	of volunteering. A mutual decort. ^ Y asses during the year.	cision will b	e made after initial conversation
If you answer "yes" to the above would like to minist of you answered "yes" to the a	ve, you will be contacted via pleter to <i>The EDGE</i> by above, you will be asked to prosor a middle school	hone to discuss the possibility of providing food suppovide food for various events/cla	of volunteering. A mutual decort. ^ Y asses during the year. \$10\$	cision will b	
I am interested in volume of you answer "yes" to the above would like to minist of you answered "yes" to the all would like to spons	ve, you will be contacted via pleter to <i>The EDGE</i> by above, you will be asked to prosor a middle school	hone to discuss the possibility of providing food suppovide food for various events/clayouth at <i>The EDGE:</i>	of volunteering. A mutual decort. A Y asses during the year. \$10\$  CONFIRM TIME:	cision will b	

## **Informational Medical and Family History Form 2024-2025**

## Medical

Family (Last) Name		Home Phone Number	
Student(s)'s Full Name 1 2	Date of Birth	Food/Drug Allergies	Critical Medication, blood type & other pertinent medical information
			? (Initial one) YesNo
Does your child(ren):  1. Have a <b>physical</b> , <b>emotional</b> or <b>bel</b> (Examples of <b>physical</b> conditions include clinical conditions include Attentional Conditional	havioral condition clude permanently ally diagnosed dep ation Deficit Disor	n we should know about? Yes / N impaired hearing, seeing, speaki pression, bi-polar disorder, gener	No ng, movement of any limbs, etc. al anxiety, or social anxiety, etc.
	gories listed above	e. If you will soon be or currently	If more than one condition exists, please are in the process of discovering if a ns/symptoms exhibited.
	estly and complete	ely as possible. The answers to the	nese questions can help us to best serve om their experiences in the family. We
can better answer their questions if w	•	, ,	ituation.  married Divorced and re-married
<ul><li>2. Please indicate the living situation</li><li>My child lives with me and m</li></ul>	on for your child(remy spouse (married times and my ex-section)	en):  ) pouse sometimes (divorced, joint	
3a. Is/are your child(ren) adopted? [	Yes No	3b. Is your child(ren) awar	re that he/she is adopted?  Yes No
-If yes, which parent?	arents a biological  Mother Farmation is correct this information a case, this confi	parent? Yes No ther and up to date, as far as I know confidential except when need dential information will be sha	
Parent Signature X		D	ate

## PARENT MEDICAL AND LIABILITY RELEASE STATEMENT CODE OF CONDUCT and PHOTO RELEASE

DIOCESE OF SAN BERNARDINO 1201 E. Highland Ave, San Bernardino, Ca 92404-4641 (909) 475-5167 CATHOLIC MUTUAL GROUP 2724 Waterman Ave Ste. J, San Bernardino, CA 92404-4641 (909) 886-6001 St. Peter & St. Paul Catholic Church, 9135 Banyan St, Alta Loma, CA 91737, 909-987-9312

1	Event: EDGE 2024-2025		ψ <b>υ</b> 1 1			
EVENT INFORMATION	Location: John Paul II Center, St. Peter & St. Paul Chu 9135 Banyan St., Alta Loma, CA 91737	**Please check one: Adult (18 and older) Youth (under 18)				
	<b>Phone:</b> 909-987-9312 Ext. 1203					
	Date & Time of Activity: Mondays 5:00pm-6:30pm					
	(Please Print) Participant(s)'s Name(s):	Date(s) of Birt	h//			
	Parent's Name:Phor	ne #:Email:				
	Emergency Contact Name:	Phone #:				
	Family Physician:	Phone #:				
	Insurance Company:	Policy No:				
7	Allergies/ Medical Problems/ Disabilities					
MEDICAL LIABILITY	Is the participant taking any over the counter or prescription.  Please list and print Clearly		er sheet if necessary)			
CAL	Please list any Allergies to medication or foods					
MEDI	I also understand that in the event medical intervention is necessary, every attempt will be made to contact immediately the persons listed on this form. If I cannot be reached in an emergency during the activity dates shown on this from, I give my permission to the physician or dentist selected by the activity leader to hospitalize, to secure medical treatment and/ order an injection, anesthesia, or surgery for my child as deemed necessary.					
	I understand all reasonable safety precautions will be taken at all times by the Young Adult Minister (909-987-9312 Ext. 1203) and its agents during the events and activities. I understand the possibility of unforeseen hazards and know there is the inherent possibility or risk. I agree not to hold, St. Peter & St. Paul Church, its leaders, employees and volunteers liable for damages, losses, diseases, or injuries incurred by the subject of this form.					
CONDUCT	I understand that by signing this form I/my child agree(s) to cooperate and participate fully, that I/my child will show respect for the property visited, respect for neighbor, that I/my child will show respect for the law and practice safety skills at all times. By failing to meet this code of conduct, I/my child am/are aware that appropriate action may be taken and arrangements may be made for immediate removal from the event.					
РНОТО	I hereby authorize the making of photographs, motion pictures, videotapes, recording, or other memorializing of said event and my child's participation therein, and the publication and duplication or other use thereof. I hereby waive any rights to compensation or any right that I otherwise might have to limit if to control such making or use.  By checking this box, I <b>DO NOT</b> authorize any photos, videotapes or recordings of my child.					
	L. By cheeking this box, I provide any photos, videotapes of recordings of my child.					
PERMISSION	Parent/Guardian Signature Required (For Minors under 18)	Date				
PŁ	Signature of Participant Required (Youth or Adult)	Date	_			

## **The EDGE Rules!**

#### DURING The EDGE CLASSES I AGREE TO THE FOLLOWING:

#### 1. I WILL RESPECT OTHERS.

- a. I will listen while others are speaking
- b. I will use positive words and a positive tone

#### 2. I WILL STAY ON TASK.

- a. I will stay in my designated area.
- b. I will participate in group discussions and/or activities
- c. I will stay focused on the material being covered during EDGE Class
- d. I will follow the directions of the youth ministers and core team members.

## 3. I WILL KEEP MY HANDS, FEET, AND MATERIALS TO MYSELF

- a. I will respect personal boundaries.
- b. I will take turns and be courteous to others.

### 4. I WILL ARRIVE TO EDGE CLASS ONTIME.

- a. I understand *The EDGE* starts at 5:00 p.m. on Mondays unless otherwise noted.
- b. I will try to be at *The EDGE* 10 minutes early, so we can start on time!

#### Failure to follow these rules WILL RESULT IN:

- 1. Receiving a time-out during an *EDGE* session.
- 2. Being sent to the *EDGE* minister for verbal discipline.
- 3. Being asked to call your parents and being sent home for the evening.
- 4. \*In special circumstances in which the behavior is extremely detrimental to others or is illegal, being removed from the program.

Middle School Youth's Signature	Date
I have read and discussed the rules for <i>The EDGE</i> with my middle school youth.	
Parent/Guardian's Signature	Date

PLEASE RETURN WITH YOUR REGISTRATION

## PLEASE REMOVE FROM PACKET AND KEEP FOR YOUR RECORDS

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  - \* Youth & Young Adult Minister Melissa Acosta m.acosta@stpeterstpaul.com **Phone:** 909-987-9312 Ext. 1203

\*Coordinator of Confirmation – Daniel Manriquez dmanriquez@stpeterstpaul.com Phone: 909-987-9312 Ext. 1202